

April 3rd, 2019

Hello Skyhawk Fans!

It is time to dust off our marching band shoes and prepare for our summer marching band camp! Attached are four forms that need to be filled out and returned to Miss Zaino or Miss Mullard by **Wednesday, May 15th** in an envelope with your child's name.

The first is a medical form, the second is confirming that you have read our handbook on our website www.johnsburgbands.weebly.com and agree to all terms (incoming freshmen parents please take notice the meeting date). (Please take notice to our attendance policy) and a re-occurring field trip form listing all of our competitions and festivals. The third is all band fees and the final form is optional spirit wear. We only offer spirit wear once a year! Show off your JHS pride at competitions, parades, and games!

We are thrilled to announce this year's show is "I-Spy" featuring the themes from James Bond, Austin Powers, Inspector Gadget, and Mission Impossible! We hope you enjoy this show!

Items needed for band camp: 4 small tiles (as small as possible), water bottle, GYM SHOES ONLY (flip flops are not allowed on the field), dinner, sunscreen at least spf 35, sunglasses, pencil, instrument, reeds, and music.

Upcoming Events:

Tuesday, April 16th	Drumline Auditions 5:30PM-7:00PM
Wednesday, April 17th	Drum Major Interviews 7:30AM-8:00AM
Wednesday, May 8th	Drum Major Conducting Audition 5:30PM-6:30PM
Thursday, May 9th	Section Leader Interviews 2:30PM-4:00PM
Wednesday, May 15th	All forms & checks due to Miss Zaino or Miss Mullard

Summer Band Camp Schedule:

Monday, August 5	New Members 12PM-4PM; EVERYONE 6PM-9PM
Tuesday, August 6-14	EVERYONE 12-9pm (Dinner Break 5PM-6PM)
Friday, August 16	Gator Bowl Performance - 5:30PM Calltime
Wednesday August 21-22	EVERYONE 5PM-8:30PM
Friday, August 23	Gator Bowl

I look forward to working with you this upcoming year! Please contact me if you have any questions at azaino@johnsburg12.org

#skyhawkhype

Sincerely,

Anna Zaino

Form #1 Medical Form

Student _____ Gender: M F Birth date _____

Insurance Carrier _____ Policy # _____

Does your child have chronic health problems? YES NO
If yes, what are they?

Does he or she have allergies? YES NO
If yes what are they? _____

Is he or or she currently taking any medication? YES NO
If yes what are they?

Family Physician _____ Phone # _____

***Johnsburg High School Band
Consent for Medical Treatment***

*To whom it may concern, I, the undersigned parent/guardian of:
Student name _____ Date of Birth _____,
hereby grant authorization to the band director or any chaperone of the Johnsburg High School Band
standing to obtain any emergency medical and or/surgical procedures from a physician or hospital
emergency room physician on behalf of the above named minor.*

Parent/Guardian Signature _____ Date _____

Parent/Guardian Printed Name _____

In Case of an Emergency

1. Name _____ Relationship _____

Phone _____ City _____

2. Name _____ Relationship _____

Phone _____ City _____

Parent Signature _____ Date _____

Form #2 General Information/Field Trips

Student Name: _____ Student E-mail: _____

Address: _____

Contact Phone #: _____

Parent/ Guardian E-mail(s): _____

Parent/Guardian Preferred Phone Number(s): _____

Recurring Field Trip Permission Form

Dear Parent or Guardian,

Because of your child's involvement with band, he or she will be taking part in a series of field trips during the course of the year. An agenda will be passed out the first day of summer band camp.

All special activity trip regulations and local school rules will be enforced. Please be advised that the school will take every precaution to provide for the safety of your child on each trip. You are requested to grant permission for your child to attend and participate.

You are also requested to relieve the school, the area and county boards, the administrators, band director, and chaperones liability for any accident that may occur on these trips.

Sincerely,

Anna Zaino, Director of Bands

I grant permission for my child, _____, to go on the trips associated with band according to the schedule in the handbook for the year.

Parent or Guardian Signature _____ Date _____

*This form states that you have read and agreed to all terms in the **JHS Handbook**. Available on johnsburgbands.weebly.com.*

Student Signature _____ Date _____

Parent & Guardian Signature _____ Date _____

Form #3 Students Fees

\$30.00 ALL: Marching Band Shoes (required) Size _____

\$15.00 ALL: (Woodwinds & Brass): Flip Folder & Lyre _____

\$5.00 MARCHING BAND T-SHIRT (required) T-Shirt Size: S M L XL 2XL 3XL

\$75.00 Only Members who own their instrument:

This fee covers:

-Partial Cost for Drill Writer, cost for competitions & festivals, clinicians, music purchased, props, technicians, travel

\$150.00 Members who use a school instrument (Brass, Low Reeds, Percussion):

This fee covers:

-Repairs for instrument, rental, Partial Cost for Drill Writer, cost for competitions & festivals, clinicians, music purchased, mallets, technicians, travel, and sticks

Total: _____

All Checks may be made out to Johnsburg Schools Activity Funds

No refunds are available after payment is made even if changes to schedule are made